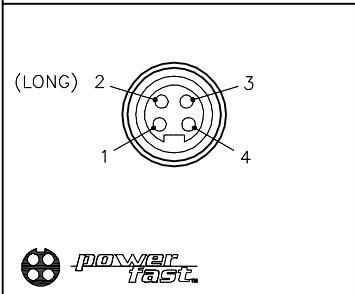
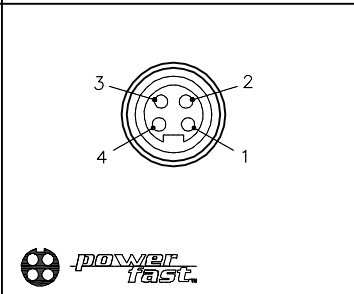
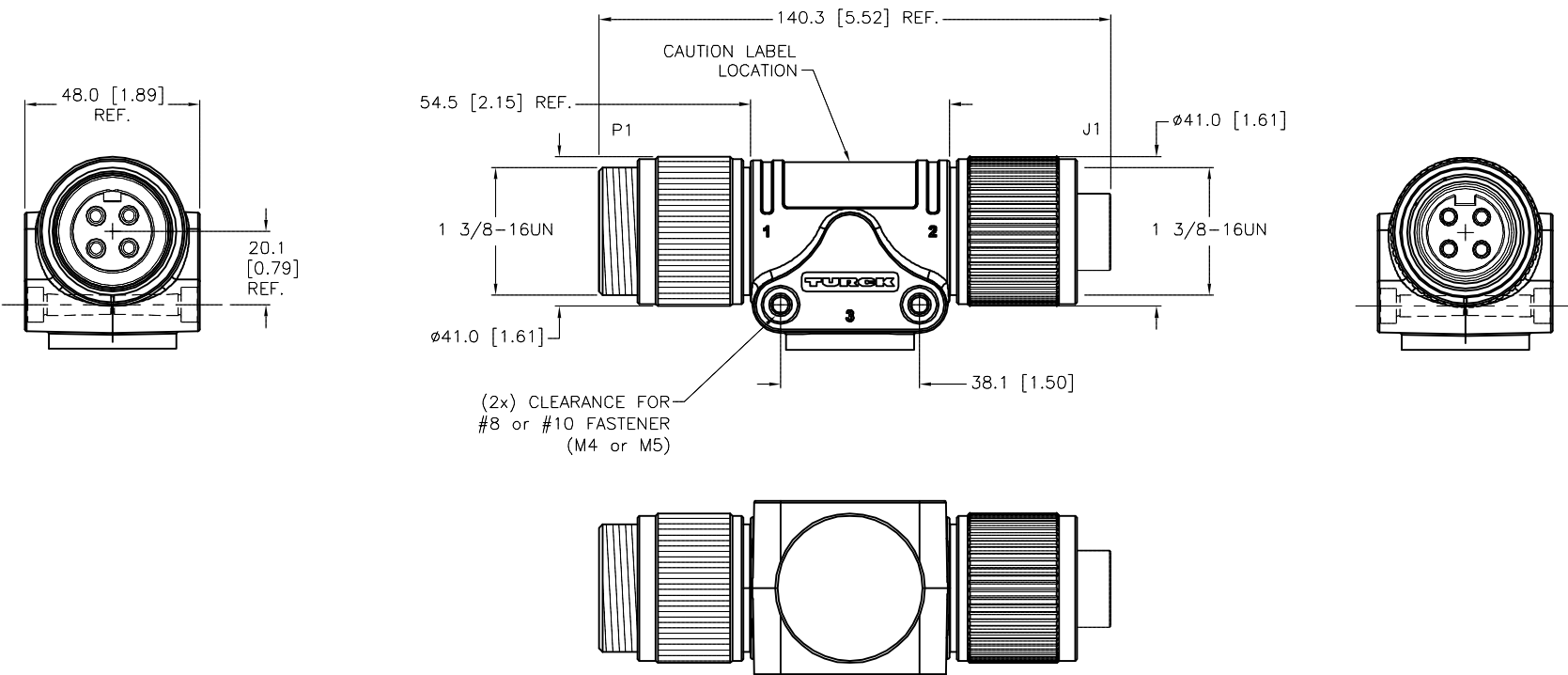
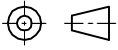


| MALE END VIEW                                                                   |  | FEMALE END VIEW                                                                  | SPECIFICATIONS                |                                               |
|---------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|
|  |  |  | CONTACT CARRIER MATERIAL      | PVC                                           |
|                                                                                 |  |                                                                                  | MOLDED MATERIAL/COLOR         | PVC/BLACK                                     |
|                                                                                 |  |                                                                                  | CONTACT MATERIAL/PLATING      | BRASS or COPPER/GOLD                          |
|                                                                                 |  |                                                                                  | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                                  |
|                                                                                 |  |                                                                                  | RATED CURRENT [A]             | 35.0 A                                        |
|                                                                                 |  |                                                                                  | RATED VOLTAGE [V]             | 600 VAC                                       |
|                                                                                 |  |                                                                                  | TEMPERATURE RATING            | -40°C to +90°C (-40°F to +194°F)              |
|                                                                                 |  |                                                                                  | PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP67, IP68, IP69K |
|                                                                                 |  |                                                                                  | APPROVALS AND CERTIFICATIONS  | CE                                            |



SOURCE DRAWING - FOR REFERENCE ONLY

 **CAUTION:**  
RISK OF ELECTRICAL SHOCK  
DO NOT DISCONNECT UNDER LOAD

|                        |  |  |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |
|------------------------|--|--|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS      |  |  |  | 3RD ANGLE PROJECTION                                                                  |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.<br>2.<br>3.<br>4.   |  |  |  |  |  | DRFT KMY                                                                                                                   |  | DATE 09/12/12                                                                                                        |  |
| MATERIAL               |  |  |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | APVD J.B.                                                                                                                  |  | SCALE 1=2.0                                                                                                          |  |
| FINISH                 |  |  |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | UNIT OF MEASUREMENT                                                                                                        |  | DESCRIPTION                                                                                                          |  |
| SEE SPECIFICATIONS     |  |  |  | DO NOT SCALE THIS DRAWING                                                             |  | MILLIMETER [ INCH ]                                                                                                        |  | GSDM GKDM 40-0                                                                                                       |  |
| SEE SPECIFICATIONS     |  |  |  |                                                                                       |  |                                                                                                                            |  | IDENTIFICATION NO.                                                                                                   |  |
|                        |  |  |  |                                                                                       |  |                                                                                                                            |  | U2-20829                                                                                                             |  |
|                        |  |  |  |                                                                                       |  |                                                                                                                            |  | REV                                                                                                                  |  |
|                        |  |  |  |                                                                                       |  |                                                                                                                            |  | E                                                                                                                    |  |
| E UPDATE RATED CURRENT |  |  |  | RDS 04/12/19                                                                          |  | 69350                                                                                                                      |  | FILE: U2-20829                                                                                                       |  |
| REV DESCRIPTION        |  |  |  | BY DATE                                                                               |  | ECO NO.                                                                                                                    |  | SHEET 1 OF 1                                                                                                         |  |